

SOUTH (INNER) AREA COMMITTEE

Meeting to be held in Civic Hall, Leeds on Wednesday, 12th January, 2011 at 6.30 pm

MEMBERSHIP

Councillors

D Congreve - Beeston and Holbeck; A Gabriel (Chair) - Beeston and Holbeck; A Ogilvie - Beeston and Holbeck;

P Davey - City and Hunslet; M Iqbal - City and Hunslet; E Nash - City and Hunslet;

J Blake - Middleton Park; G Driver - Middleton Park; K Groves - Middleton Park;

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A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

AGENDA

| Item No | Ward | Item Not Open | | Pag No |
|------------|------|------------------|---|-----------|
| | | | PROCEDURAL BUSINESS | |
| 1 | | | APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS | |
| | | | To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). | |
| | | | (*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting.) | |
| 2 | | | EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC | |
| | | | To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report. | |
| | | | 2 To consider whether or not to accept the officers recommendation in respect of the above information. | |
| | | | 3 If so, to formally pass the following resolution:- | |
| | | | RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:- | |
| | | | No exempt items or information have been identified on this agenda. | |

| Item No | Ward | Item Not Open | | Page No |
|------------|------|------------------|--|------------|
| 3 | | | LATE ITEMS | |
| | | | To identify items which have been admitted to the agenda by the Chair for consideration. | |
| | | | (The special circumstances shall be specified in the minutes.) | |
| 4 | | | DECLARATIONS OF INTEREST | |
| | | | To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct. | |
| 5 | | | APOLOGIES FOR ABSENCE | |
| | | | To receive any apologies for absence. | |
| 6 | | | MINUTES - 11TH NOVEMBER 2010 | 1 - 8 |
| | | | To confirm as a correct record the minutes of the meeting held on 11 th November 2010. | |
| 7 | | | OPEN FORUM | |
| | | | In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair. | |
| | | | (10 mins discussion) | |
| | | | COUNCIL BUSINESS | |

| Item No | Ward | Item Not Open | | Page No |
|------------|--|------------------|--|------------|
| 8 | Beeston and Holbeck; City and Hunslet; Middleton | | ANNUAL REPORT - FOR PARKS AND COUNTRYSIDE SERVICE IN SOUTH INNER AREA COMMITTEE | 9 - 22 |
| | Park; | | To receive and consider a report from the Head of Parks and Countryside providing an overview of the service and highlighting some of the challenges faced together with key performance initiatives. | |
| | | | (5 mins presentation / 10 mins discussion) | |
| 9 | Beeston and Holbeck; City and Hunslet; | | SOUTH EAST HEALTH AND WELLBEING PROGRAMME | 23 - 28 |
| | Middleton Park; | | To receive and consider a report from the South East Health and Improvement Wellbeing Manager outlining the significant changes taking place locally following publication of the recent government white paper and highlighting implications for the work of the local area partnerships. | |
| | | | (5 mins presentation / 10 mins discussion) | |
| 10 | All Wards; | | TOWARDS INTEGRATED LOCALITY WORKING | 29 - 34 |
| | | | To receive and consider a report from the Assistant Chief Executive (Planning, Policy and Improvement) informing Area Committees on the progress of recent work on locality working through a Locality Working Pathfinder in the South East wedge of the city. | |
| | | | (5 mins presentation / 5 mins discussion) | |
| | | | EXECUTIVE BUSINESS | |
| 11 | Beeston and Holbeck; City and Hunslet; Middleton Park; | | INNER SOUTH WELLBEING BUDGET | 35 - 40 |
| | | | To receive and consider a report from the South East Area Manager presenting details of proposed projects and activities to deliver local actions relating to the agreed themes and outcomes of the Area Delivery Plan (ADP). | |
| | | | (5 mins presentation / 5 mins discussion) | |

| Item No | Ward | Item Not Open | | Page No |
|------------|--|------------------|---|------------|
| 12 | Beeston and Holbeck; City and Hunslet; Middleton Park; | | ACTIONS AND ACHIEVEMENTS REPORT To receive and consider a report from the South East Area Manager updating Members on actions and achievements around the Area Delivery Plan since the last Area Committee meeting. (5 mins presentation / 5 mins discussion) | 41 - 94 |
| 13 | | | DATES, TIMES AND VENUES OF FUTURE MEETINGS Wednesday 9th February, 2011 (St Matthew's Community Centre, St Matthew's Street, LS11 9NR) Thursday 24th March, 2011 (Venue to be advised) (All meetings to commence at 6.30 pm). | |